

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ALABAMAFILED *AS*IN FORMA PAUPERIS AFFIDAVIT

2025 FEB 19 A 11:52

U.S. DISTRICT COURT  
N.D. OF ALABAMA

Declaring that the information I have given below is true and correct, I apply to this court  
for:

appointment of an attorney.

authority to commence an action without prepayment of fees, costs or security.

**1. PERSONAL AND FINANCIAL DATA**

A. Your full name and present mailing address:

*Jamie Jo'Nee Curry  
832 Stonecrest Drive  
Birmingham, AL 35242*

Telephone (if any): *(205) 507-3424*

B. Are you presently employed? Yes  No \_\_\_\_\_

If the answer is "yes," give the name and address of your employer and the amount of  
your usual weekly salary or wages.

*Army National Guard  
1044 Cullman Road Arab, AL 35010*

Weekly earnings: \$ *300.00 approx*

If you are not presently employed, give name and address of your last employer, when  
you last worked, and the amount of weekly salary or wages you were receiving.

Date last worked: \_\_\_\_\_

Weekly earnings: \$ \_\_\_\_\_

Approximately how much money have you received in the past twelve months:

as wages, salary, commissions, or earned income of any kind? \$ 15,000

as interest, dividends, rents, or investment income of any kind? \$ \_\_\_\_\_

as gifts or inheritance? \$ \_\_\_\_\_

from social security, unemployment compensation, or any form of state or federal welfare payments or benefits? \$ 0

from pensions, annuities, workmen's compensation, disability or other insurance policies? \$ 2800.00 (approx)

from all other sources? \$ \_\_\_\_\_

C. (1) How much cash do you own or have? \$ 0

(2) How much money do you own or have in any checking or savings account? \$ 0

D. Do you own any real estate, stocks, bonds, notes, automobiles, boats, or other valuable property (excluding ordinary household items and clothing)? Yes \_\_\_\_\_ No X

If the answer is "yes," describe the property and state its approximate value:

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E. How much money do you owe others? \$ \_\_\_\_\_

As to each debt of over \$100.00, state the name of the creditor, the approximate total amount owed to that creditor, and the monthly payment amount you currently owe and/or are paying to that creditor.

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F. List the persons who are dependent upon you for support, stating your relationship to them and how much you contribute each year toward their support.

Torey Rose (Brother)  
\$1 (000 (approx))

G. Are there any other persons regularly residing in your household who are over the age of 18 and who are presently employed? Yes \_\_\_\_\_ No X

If the answer is "yes," give the following information for each such person:

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Employer: \_\_\_\_\_

Weekly earnings: \$ \_\_\_\_\_

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Employer: \_\_\_\_\_

Weekly earnings: \$ \_\_\_\_\_

H. Any other information which you believe supports your claim that you cannot financially afford to employ an attorney or to make payment of court fees, costs, or security.

I have NOT been able to find another  
Civilian job every since I was terminated.  
I only report to my Military job once a month.

(Attach additional sheets as needed)

## II. EFFORTS TO OBTAIN ATTORNEY

**(To be completed if requesting  
Appointment of an attorney)**

A. Have you talked with an attorney about handling your claim? Yes \_\_\_\_\_ No X

If "yes," give the following information about each attorney with whom you talked:

Attorney: \_\_\_\_\_

When: \_\_\_\_\_

Where: \_\_\_\_\_

How (by telephone, in person, etc.) \_\_\_\_\_

Attorney: \_\_\_\_\_

When: \_\_\_\_\_

Where: \_\_\_\_\_

How (by telephone, in person, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Explain any other efforts you have made to contact an attorney to handle your claim.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Any other information which supports your application for the court to appoint an attorney for you:

*I am broke and do not have  
the correct support system to afford  
an attorney.*

D. Name and address of each attorney who has represented you in the last ten (10) years for any purpose:

*Blalock and Blalock  
Our accident  
1232 Blue Ridge Blvd, Haver, AL 35022*

(Attach additional sheets as needed)

### **III. ATTESTATION AND SIGNATURE**

Under penalty of perjury, I declare that the information given on the preceding \_\_\_\_\_ pages is true and correct.

Date: 2/19/2025

*Amberle Army*  
\_\_\_\_\_  
SIGNATURE

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_